

**PARISH COUNCIL** 



To all members of the Council

YOU ARE SUMMONED TO ATTEND THE MEETING OF THE **PARISH COUNCIL** TO BE HELD ON **TUESDAY 2<sup>ND</sup> JUNE, 2023,** AT WOULDHAM VILLAGE HALL

Members of the Public and Press are welcome to attend

## <u>AGENDA</u>

**WOULDHAM** 

7.30pm	1.	Apologies for Absence	Lead	
	2.	Approval of the Minutes Monthly Meeting held on 16 <sup>th</sup> May, 2023		
	3.	Matters arising from the Minutes (if not covered in agenda)		
	4.	To receive Declarations of Interest		
	5.	External Reports – To receive reports from BCIIrs, KCC Community Warden		
	<b>6.</b> 6.1 6.2	<b>Community Safety</b> To receive report from PCSO/Police/Neighbourhood Watch Speedwatch – Proposal to allow Burham residents to use equipment	DB	
	<b>7.</b> 7.1	Administrative and Finance Matters Signing of payment request	Finance	
	7.2	To review and note Internal Auditors findings		
	7.3	To review the effectiveness of the system of Internal Control. Councillors are asked to consider the attached statement of Internal Control in support of the Annual Governance Statement. The Chair and Clerk to sign.		
	7.4	To approve the Annual Governance Statement for 2021-22, Section 2 of the AGAR for the year ending 31 March 2023 and the supporting Bank Reconciliation as at 31 March 2023 and if necessary, the explanation of the significant variations from the last year (2021-22). The Chair to sign and date, PLUS minute reference.		
	7.5	To note the proposed dates for the Exercise of Public Rights as selected by the Council's Responsible Finance Officer. From Monday 12 June to Friday 21 July.		
8.00pm	8.	<u>Members of the Public</u> (The Parish Council meeting is open to members of the public for questions for 30 minutes. One question per person will be allowed initially and only if time permits further questions will be allowed. Members of the public will not be allowed to speak during the Council's formal business unless invited to do so by the Chairperson).		
8.30pm	<b>9.</b> <i>9.1</i>	<b>Planning</b> Planning applications considered and commented upon by the Planning Committee:	EB/ TG/	
	23/ witl	00937/FL <b>176 High Street</b> , formation of hardstanding and replace fence to rear 00885/FL <b>Medway Green School</b> 2 School Lane - Construction of new school car park h associated access and landscaping, alterations to existing school car park and access angements	DB	

	23/00	871/FL <b>3 Nelson Road</b> - Dropped kerb and introduction of a small hard standing area 830/PDVLR <b>9 Nelson Road</b> - Prior Notification for Larger Home Extension Single rear extension to a depth of 4.5m, max roof height of 3m, and eaves height of 3m	Lead	
	<ul> <li>9.2 <u>Planning Consent Issued:</u></li> <li>23/00683/NMA - Gardeners Cottage Non -material amendment to planning to 22/02052/F</li> <li>23/00660/LRD - Gardeners Cottage 29 Keepers Cottage, (Method Statement) pursuant to planning application TM22/02347/LB</li> <li>23/00362/NMA - Phase 5 Worrall Drive, To provide an additional area for residents to pland make best use of the space available on site Non Material Amendment to planning permission TM/22/01119/RM</li> <li>22/02766/NMA - Handing of Plots 18-21 Phase 5 Worrall Drive Non-Material Amendment to planning permission TM/19/00486/RM:</li> </ul>			
	9.2	Planning applications refused/withdrawn: NONE		
8.50pm	<b>10.</b> 10.1 10.2	Roads, Footpaths & Lighting Update on Work Sheet One-way experiment update	TG/ PH/ DB	
9.00pm	<b>11.</b> 11.1 11.2 11.3 11.4 11.5 11.6	<b>Open Spaces</b> Update on Work Sheet Recreation Ground - Allotments - Lagging, shingle, Association Grounds maintenance - PV Playing fields/equipment update – Vistry new mini area. Common	TY/ SL/ JM	
9.10pm	<b>12.</b> 12.1 12.2	<u>Village Hall</u> Update on current situation – Proposal to underwrite cost of disabled toilet Update on Mens Shed project	AM/ TY	
9.20pm	<b>13.</b> 13.1 13.2 13.3 13.4 13.5	Health & Safety/Risk Management - Concerns Raised Defibrillators Update Life Buoys Play Equipment – Zip line update Village Hall Public outdoor space – Trees around Medway Green School under power cables	LS/ JM	
9.30pm	<b>14.</b> 14.1 14.2	<u>General Village business</u> Discuss and approve items for the Community News Proposal to continue to pay the printing Questions to be raised at the next PPP meeting		
	15.	Correspondence Received -		
	16.	<b>Date of Next Meeting</b> Tuesday 4 <sup>th</sup> July, 2023. 7.30pm at the Village Hall		
9.35pm	17.	Items from Councillors, Chairperson and Clerk for NEXT Agenda.		
	18.	Close		